

**NOTICE OF PUBLIC MEETING**  
OF  
**THE COMMITTEE OF THE STATEWIDE AMBER ALERT**  
**SYSTEM**  
(NRS 432.350)

The Committee of the Statewide AMBER Alert System will conduct a public meeting on Tuesday, September 11, 2018, beginning at 1:30 p.m., at the following locations:

**Nevada Department of Transportation**  
**3<sup>rd</sup> Floor Conference Room**  
**1263 S. Stewart St. Room 201**  
**Carson City, Nevada 89712**  
**Contact Lori Young 775.888.7942**

**Nevada Department of Transportation**  
**Conference Room Building A**  
**123 E. Washington Ave.**  
**Las Vegas, Nevada 89101**  
**Contact Elise Goldman 702.671.6605**  
**Kelynn Miller 702.671.6605**

**Nevada Department of Transportation**  
**Conference Room**  
**1951 Idaho St.**  
**Elko, Nevada 89801**  
**Contact Corrine Cosentino 775.777.2700**

The meeting will be teleconferenced between these three locations. Attendees may attend through any of these locations.

**Stacked Agenda:** Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items might be taken out of the order presented on the agenda at the discretion of the chairperson. Items may also be combined for consideration or pulled or removed from the agenda at any time. Persons who have business before the Committee are solely responsible to see that they are present when their business is conducted. Public comment will be limited to three minutes per person. Public comment will follow each item and will take place additionally at the end of the meeting.

**Notice:** Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Contact Renee Carreau at (702) 486-2496, so arrangements may be conveniently made.

## AGENDA

1. Call to order and roll call
2. Welcome and Introductions
3. Reading and approval of Minutes from February 27, 2018 meeting. (for possible action)
4. **For Possible Action: Vacant Appointments** - Discussion and Decision on vacant committee positions and forwarding possible suggested names to the Governor's Office. (for possible action)
5. **For Possible Action: Power Point Presentation** - Discussion and Decision regarding dissemination of PowerPoint presentation created by Adrienne Abbot to agencies within the state.
6. **Public comments and discussion.** No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.
7. **For Possible Action: Adjournment.**

This Notice and Agenda have been posted on or before 9:00 a.m. on the third working day before the meeting on the Nevada Public Notice website <https://notice.nv.gov> and <http://amberalert.nv.gov>; and the following locations:

1. Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV
2. Las Vegas City Hall, 495 S. Main Street, Las Vegas, NV 89101
3. Attorney General's Office, 100 N. Carson Street, Carson City, NV
4. Reno City Hall, 1 E. First Street, Reno, NV 89501
5. NDOT 1263 S. Stewart Street, Carson City, NV
6. NDOT 123 E. Washington Avenue, Las Vegas, NV
7. NDOT 1951 Idaho Street, Elko, NV
8. Nye County Courthouse, 101 Radar Road, Tonopah, NV

### **Contact for Supporting Materials for Listed Agenda Items:**

Renee Carreau  
Legal Secretary  
Nevada Attorney General's Office  
555 E. Washington Avenue, Suite 3900  
Las Vegas, Nevada 89101  
702-486-2496