

NOTICE OF PUBLIC MEETING
OF
THE COMMITTEE OF THE STATEWIDE AMBER ALERT
SYSTEM
(NRS 432.350)

The Committee of the Statewide AMBER Alert System will conduct a public meeting on Wednesday, July 15, 2015, beginning at 10:00 a.m., at the following locations:

Nevada Division of Parole & Probation
215 E. Bonanza, Training Room 122
Las Vegas, NV 89101
(702) 486-9884

Nevada Division of Emergency Management
DEM Conference Room
2478 Fairview Dr.
Carson City NV 89701
(775) 687-0300

The meeting will be teleconferenced between these two locations. Attendees may attend through either location.

NOTE: Valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City and for access to the meeting room at Nevada P & P in Las Vegas.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items might be taken out of the order presented on the agenda at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Contact Stephanie Parker – (702) 419-8725

Public comment will be limited to five minutes per person. Public comment will follow each item and will take place additionally at the end of the meeting.

AGENDA

1. Call to order and roll call
2. Welcome and Introductions
3. Reading and approval of Minutes from March 18, 2015 meeting.

(for possible action)

4. Discussion, analysis and possible decision about 2015 Statewide AMBER Alert training topics, agenda and presenters.

(for possible action)

5. Presentation and discussion related to Common Alerting Protocol (CAP)/Emergency Alert System (EAS) software status in Nevada. Aaron Kenneston.

(for possible action)

6. Discussion and decision on accepting updates to State AMBER Alert plan for use of Common Alert Protocol and activation procedures for the emergency alert system. Adrienne Abbott to present.

(for possible action)

7. Presentation, discussion and analysis of new legislation. Robert Fisher, Denise Stewart to present.

(no action to be taken).

8. Discussion and decision on recommendations for appointment of community member to Committee and discussion of required documentation for members being re-appointed and changes in the broadcast representation.

(for possible action)

9. Public comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may or will be taken.

10. Adjournment.

This Notice and Agenda have been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

1. Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV
2. Las Vegas City Hall, 495 S. Main St. Las Vegas, NV 89101
3. Attorney General's Office, 100 N. Carson Street, Carson City, NV
4. Reno City Hall, 1 E. First St. Reno, NV 89501
5. Nevada Division of Parole and Probation, 215 Bonanza Rd., Las Vegas NV 89101
6. Department of Emergency Management, 2478 Fairview Dr. Carson City NV 89701